

ISSUE SLIP STAPLE AREA (for additional cross references)

| POSITION                         | INITIALS    | ID NO.       | DATE              |
|----------------------------------|-------------|--------------|-------------------|
| <b>FEE DETERMINATION</b>         |             |              |                   |
| <b>O.I.P.E. CLASSIFIER</b>       | <i>✓</i>    |              |                   |
| <b>FORMALITY REVIEW</b>          | <i>S.H.</i> | <i>1C-65</i> | <i>10-11-21</i>   |
| <b>RESPONSE FORMALITY REVIEW</b> | <i>JM</i>   | <i>923</i>   | <i>01-12-4162</i> |

INDEX OF CLAIMS

|   |                   |   |              |
|---|-------------------|---|--------------|
| ✓ | Rejected          | N | Non-elected  |
| = | Allowed           | I | Interference |
| - | (Through numeral) | A | Appeal       |
| ÷ | Restricted        | O | Objected     |

| Claim | Final | Original | Date    |
|-------|-------|----------|---------|
| 1     | ✓     | ✓        | 7-28-65 |
| 2     | ✓     | ✓        | 7-28-65 |
| 3     | ✓     | ✓        | 9-13-65 |
| 4     | ✓     | ✓        | 2-23-65 |
| 5     | ✓     | ✓        |         |
| 6     | ✓     | ✓        |         |
| 7     | ✓     | ✓        |         |
| 8     | ✓     | ✓        |         |
| 9     | ✓     | ✓        |         |
| 10    | ✓     | ✓        |         |
| 11    | ✓     | ✓        |         |
| 12    | ✓     | ✓        |         |
| 13    | ✓     | ✓        |         |
| 14    | ✓     | ✓        |         |
| 15    | ✓     | ✓        |         |
| 16    | ✓     | ✓        |         |
| 17    | ✓     | ✓        |         |
| 18    | ✓     | ✓        |         |
| 19    | ✓     | ✓        |         |
| 20    | ✓     | ✓        |         |
| 21    | ✓     | ✓        |         |
| 22    | ✓     | ✓        |         |
| 23    | ✓     | ✓        |         |
| 24    | ✓     | ✓        |         |
| 25    | ✓     | ✓        |         |
| 26    | ✓     | ✓        |         |
| 27    | ✓     | ✓        |         |
| 28    | ✓     | ✓        |         |
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| 46    | ✓     | ✓        |         |
| 47    | ✓     | ✓        |         |
| 48    | ✓     | ✓        |         |
| 49    | ✓     | ✓        |         |
| 50    | ✓     | ✓        |         |

| Claim | Final | Original | Date    |
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| 51    | ✓     | ✓        | 7-28-65 |
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| 56    | ✓     | ✓        | 7-28-65 |
| 57    | ✓     | ✓        | 7-28-65 |
| 58    | ✓     | ✓        | 7-28-65 |
| 59    | ✓     | ✓        | 7-28-65 |
| 60    | ✓     | ✓        | 7-28-65 |
| 61    | ✓     | ✓        | 7-28-65 |
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| Claim | Final | Original | Date |
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If more than 150 claims or 10 actions  
staple additional sheet here